

## Vita

James E. Faulconer

(14 February 2014)

Academic Director, BYU London Centre  
Professor of Philosophy  
Richard L. Evans Professor of Religious Understanding  
Associate Director and Fellow, Wheatley Institution; Fellow, BYU Center for Law and Religion

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Education:       Ph.D., Philosophy  
                          Pennsylvania State University, 1977  
                          Thesis: *Collectivity, Individuality and Community*  
  
                          M.A., Philosophy  
                          Pennsylvania State University, 1975  
                          Thesis: "The Republic: The Quarrel Between Philosophy and Poetry"  
  
                          B. A., English  
                          Brigham Young University, 1972  
                          Honors thesis: "Abraham and Isaac: The *Akedab*" — a one-act play

Some Graduate Courses:   Hegel with Dominique Janicaud (University of Nice)  
                                  & Professors       Husserl with Joseph Kockelmans (Pennsylvania State University)  
                                  Heidegger with Alfonso Lingis (Pennsylvania State University)  
                                  Hegel with Otto Pöggeler (Bochum University)  
                                  Hegel and hermeneutics with Thomas Seebohm (University of Mainz)  
                                  Metaphysics with Wilfrid Sellars (University of Pittsburgh)

Areas of Specialization: Contemporary European philosophy (especially Heidegger, hermeneutics, and contemporary French philosophy), religion & philosophy, philosophy of social science, the history of philosophy

Languages (scale 1-10; 10 = excellent):

French: speaking: 7; reading 9

German: reading: 5-6

Koine Greek: reading: 5-6

Korean: speaking: 6; reading 3-4

### Employment History

#### *Administrative*

2013-present	Director, Brigham Young University London Centre, London, England
2010-present	Associate Director, Wheatley Institution, Brigham Young University
2008-present	Richard L. Evans Professor of Religious Understanding, Brigham Young University
2004-2008	Associate Director, Faculty Center
1998-2000	Dean, Undergraduate Studies, Brigham Young University
1997-1998	Acting Dean, General Education & Honors, Brigham Young University
1994-1997	Associate Dean, General Education & Honors, Brigham Young University
1989-1994	Chair, Department of Philosophy, Brigham Young University

*Teaching:* 1993-present Professor of Philosophy, Brigham Young University

*Other:* 1995-1996 Visiting Professor, Institute of Philosophy, Catholic University of Leuven (“Louvain”), Belgium

### Publications

#### *Books:*

1. *The Book of Mormon Made Harder: Study Questions*. Salem, OR: Salt, in press.
2. *The Old Testament Made (Even) Harder: Study Questions*. Salem, OR: Salt, in press.
3. *Common Ground—Different Opinions: Latter-day Saints and Contemporary Issues*. Ed. with Justin F. White. Salt Lake City, UT: Kofford Books, 2013. 379 pages.
4. *The Doctrine and Covenants Made Harder: Study Questions*. Salem, OR: Salt, 2013. 285 pages.
5. *The Life of Holiness: Notes and Reflections on Romans 1, 5-8*. Provo, UT: Maxwell Institute, 2012. 497 pages.
6. *Faith, Philosophy, Scripture*. Provo, UT: Maxwell Institute, 2010. 254 pages.
7. *Transcendence in Religion and Philosophy*. Editor. Indianapolis: Indiana University Press, 2003. 151 pages.
8. *Appropriating Heidegger*. Ed. with Mark W. Wrathall. Cambridge: Cambridge University Press, 2000. 214 pages
9. *Romans 1: Notes and Reflections*. Provo, Utah: FARMS, 1999. 142 pages.
10. *Tools for Scripture Study*. Provo, Utah: FARMS, 1999. 156 pages.
11. *Reconsidering Psychology: Perspectives from Contemporary Continental Philosophy*. Ed. with R. N. Williams. Pittsburgh: Duquesne University Press. 1990. 262 pages.

12. *Introduction to Logic*, with Dennis J. Packard. D. Van Nostrand, 1980. 417 pages.

*Articles and Book Chapters:*

1. “Mormon Temple Worship,” in Terryl Givens, ed., *The Oxford Handbook of Mormonism*. Oxford U Press, in press.
2. “Overcoming Technology: The Grace of Stuff,” *Dialogue: A Journal of Mormon Thought* 45.3 (Fall 2012), 159-170.
3. “History, Philosophy, and Poetry: What Everyone Since Plato has Known but Rarely Says,” *Literature and Belief* 32 (1 & 2), 151-172.
4. “Transascendence: Transcendence in Mormon Thought.” In Jacob Baker, ed., *Mormonism at the Crossroads of Philosophy and Theology: Essays in Honor of David L. Paulsen*. Salt Lake City, UT: Gregg Kofford, 2012. 235-54.
5. “Implicit Ontological Reasoning: The Problems of Dualism in Psychological Science,” with Brent Slife and Jeffrey Reber, in *Psychology of Science: Implicit and Explicit Reasoning*, edited by Robert N. Proctor and John Capaldi. Oxford: Oxford University Press, 2012. 459-78.
6. “Perspectivism,” in Lloyd Newell, ed., *Virtue and the Abundant Life*. Salt Lake City, UT: Deseret, 2012. 65-89.
7. With Edwin E. Gantt and Samuel D. Downs, “Levinas, Meaning, and an Ethical Science of Psychology: Scientific inquiry as rupture,” *Journal of Theoretical and Philosophical Psychology* 32.2 (October 2012), 16 pages. “Desiring to Believe: Wisdom and Political Power,” in Adam Miller ed., *An Experiment on the Word: Reading Alma* 32. Salem, OR: Salt Press, 2011. 21-30.
8. “The Possibility of Atheism; the Place of Faith,” in Richard N. Williams and Edwin E. Gantt, eds., *Responding to the New Atheism: Scientific and Religious Perspectives*. Provo, UT: Wheatley Institution, 2011. 15-21.
9. With Stephen C. Yanchar, “Toward a Concept of Facilitative Theorizing: An Alternative to Prescriptive and Descriptive Theory in Educational Technology,” *Educational Technology* vol. LI, no. 3 (May-June 2011), 26-31.
10. “The Covenant of Community.” In *A Century with Levinas: On the Ruins of Totality*, ed. Rita Šerpytytė (Vilnius: Vilnius University, 2009—appeared in 2011), 242-259.
11. “Moses and Israel: Community and the Name.” In *The Renaming Machine*, Suzana Milevska, ed. (Ljubljana, Slovenia: P.A.R.A.S.I.T.E. Institute, 2010), 36-60.

12. "The Law, the Law, the Law, and the Law: Submission, Absence, or Organization?" *Issues in Religion and Psychotherapy*, vol. 33 (2010), 1-9.
13. "Truman Madsen, Architect," *Dialogue: A Journal of Mormon Thought* 42.4 (Winter, 2009), 133-136.
14. "Theological and Philosophical Transcendence: Bodily Excess and the Word Made Flesh," in Cristian Ciocan, ed., *Philosophical Concepts and Religious Metaphors: New Perspectives on Phenomenology and Theology* (Bucharest: Zeta Books, 2009), 223-235. This volume is a special issue of the journal *Studia Phaenomenologica*.
15. "The Myth of the Modern; the Anti-myth of the Postmodern." In *The FARMS Review*, vol 20, no. 1 (2008). 219-236.
16. "Remembrance." *FARMS Review*, 19.2 (2008) 71-87.
17. "The Past and Future Community: Abraham and Isaac; Sarah and Rebekah, . . ." *Levinas Studies: An Annual Review*, vol. 3 (2008), 79-100.
18. "On Scripture, or Idolatry versus True Religion." In *Discourses in Mormon Theology*. Edited by James M. McLachlan and Lloyd Erickson. Salt Lake City: Greg Kofford Books, 2007. 247-264.
19. "Response to Langdon Gilkey: Myth and Religion: Theology as a Hermeneutic of Religious Experience," *Mormonism in Dialogue with Contemporary Theologies*. Ed. Donald W. Musser & David L. Paulsen. Atlanta, GA: Mercer UP, 2007. 423-434, 445-448.
20. "Response to David Tracy: A Mormon View of Theology: Revelation and Reason," *Mormonism in Dialogue with Contemporary Theologies*. Ed. Donald W. Musser & David L. Paulsen. Atlanta, GA: Mercer UP, 2007. 468-478.
21. "Why a Mormon Won't Drink Coffee but Might Have a Coke: The Atheological Character of the LDS Church." *Element: A Journal of Mormon Philosophy and Theology*, vol. 2, no. 2 (Fall 2007). 21-37.
22. "Rethinking Theology: The Shadow of the Apocalypse." *The FARMS Review* 19.1 (2007). 175-199.
23. "La perte de l'espoir." In *Expériences de la perte*. Ed. Michel Juffé. Paris: Presses Universitaires de France, October 2005. 355-381.
24. "The Concept of Apostasy in the New Testament." In *Early Christians in Disarray: Contemporary LDS Perspectives on the Christian Apostasy*. Ed. Noel Reynolds. Provo, Utah: FARMS, 2005. 133-162.
25. "Knowledge of the Other." *European Journal of Psychotherapy, Counseling, and Health*, March-June 2005; 7 (1-2). 49-63.

26. "Divine Embodiment and Transcendence: Propaedeutic Thoughts and Questions." *Element: A Journal of Mormon Philosophy and Theology*, vol. 1 no. 1, 2005. 1-14. A print reprint of number 33, below, in the journal of the Society of Mormon Philosophy and Theology, which adopted the same name as the electronic journal in which the piece was originally published. The electronic journal was then discontinued.
27. "Adam and Eve—Community: Reading Genesis 2-3." *Journal of Philosophy and Scripture* 1.1 (Fall 2003). [http://www.philosophyandscripture.org/Issue1-1/James\\_Faulconer/james\\_faulconer.html](http://www.philosophyandscripture.org/Issue1-1/James_Faulconer/james_faulconer.html)
28. "Philosophy and Transcendence: Religion and the Possibility of Justice." In *Transcendence in Religion and Philosophy*. Ed. James E. Faulconer. Indianapolis: Indiana University Press, 2003. 70-84.
29. "Room to Talk: Reason's Need for Faith." *Revelation, Reason, and Faith: Essays in Honor of Truman Madsen*. Ed. Donald W. Parry, Daniel C. Peterson, and Stephen D. Ricks. Provo, Utah: FARMS, 2002. 85-120.
30. "Levinas: The Unconscious and the Reason of Obligation," *Psychology for the Other: Levinas, Ethics, and the Practice of Psychology*. Ed. Edward Gantt & Richard N. Williams. Pittsburgh: Duquesne University Press, 2002. 102-117.
31. "Scripture as Incarnation," *Historicity and the Latter-day Saint Scriptures*. Ed. Paul Y. Hoskisson. Provo, Utah: Religious Studies Center Brigham Young University, 2001, 17-61.
32. "Divine Embodiment and Transcendence: Propaedeutic Thoughts and Questions." *Element: A Journal of LDS Thought*, vol. 1 no. 1, 2000. ([http://www.nd.edu/~rpotter/faulconer\\_element1-1.html](http://www.nd.edu/~rpotter/faulconer_element1-1.html)). See entry number 27.
33. "Religion and Mental Health: A Hermeneutic Reconsideration," with R. N. Williams. In *Religion, Mental Health, and the Latter-day Saints*. Ed. Daniel K. Judd. Provo, Utah: BYU Religious Studies Center, 1999. 281-302. (Reprint of 37, below.)
34. "The Uncanny Interruption of Ethics: Gift, Interruption, or . . .," *The Graduate Faculty Philosophy Journal*, vol. 20 no. 2 and vol. 21 no. 1, 1998. 233-247.
35. "Newton, Science, and Causation." *Journal of Mind and Behavior*. 16.1 (Winter, 1995). 77-86.
36. "Religion and Mental Health: A Hermeneutic Reconsideration," with R. N. Williams. *Review of Religious Research* 35.4 (June 1994). 335-349.
37. "The Olive Tree and the Work of God: Jacob 5 and Romans 11," *The Allegory of the Olive Tree*. Ed. S. Ricks and J. Welch. Salt Lake City, Utah: FARMS and Deseret Book, 1994. 347-366.

38. "Husserl, Heidegger, and the Categorical: The Theoretical Problem of Consciousness." In *The Husserlian Foundations of Phenomenological Psychology*. Ed. Richard Rojcewicz. Pittsburgh: The Simon Silverman Phenomenology Center, 1993. 35-56.
39. "Foreknowledge of God," *Encyclopedia of Mormonism*. Ed. Daniel Ludlow. New York: Macmillan, 1992.
40. "Neither Jew nor Greek: The Contemporary Challenge to Education and the Christian Response." *Proceedings of the Laying the Foundations Symposium*. Ed. N. J. Flinders and V. Holladay. Provo, Utah: College of Education, Brigham Young University. 1991, 85-91.
41. "Breathings: Romans 8." *Sunstone New Testament Lecture Series 1991*. Salt Lake City: Sunstone Foundation, 1991. (Audio Tape.)
42. "Reconsidering Psychology," with R. N. Williams. In *Reconsidering Psychology: Perspectives from Contemporary Continental Philosophy*. Ed. J. E. Faulconer and R. N. Williams. Pittsburgh: Duquesne University. 1990, 9-60.
43. "Heidegger, Derrida, Gadamer, and Psychological Explanation," *Reconsidering Psychology: Perspectives from Contemporary Continental Philosophy*. Ed. J. E. Faulconer and R. N. Williams. Pittsburgh: Duquesne University. 1990, 116-135. "Using Critical Reasoning to Teach Writing." *Teaching Philosophy* 11.3, September, 1988.
44. "More on Temporality in Human Action," with R. N. Williams. *The American Psychologist* 42, February 1987, 197-199.
45. "Heidegger, Semiotics and Genesis." *Semiotics 1983*. Ed. John Evans and John Deeley. Lanham, Maryland: University Press of America and Semiotics Society of America, 1987.
46. "Protestant and Jewish Styles of Criticism: Derrida and His Critics." *Literature and Belief*, 1985, 5:45-66.
47. "Temporality in Human Action: An Alternative to Positivism and Historicism," with R. N. Williams. *The American Psychologist* 40.11, November 1985, 1179-1188.
48. "What is Play?" *Proceedings of the Intermountain Leisure Society* (November, 1982), 116-119.
49. "An Alternative to Traditional Criticism." *Proceedings of the Association for Mormon Letters* (January, 1982), 111-124.
50. "Myth and Religion." *Sunstone*, (March-April, 1979), 49-50.

*Reviews:*

1. “Setting a New Standard,” a review of Brant A. Gardner, *Second Witness: Analytical and Contextual Commentary on the Book of Mormon*, in *Farms Review* 21/1 (2009), 79-82.
2. Louis Roy. *Transcendent Experiences: Phenomenology and Critique*. Toronto: University of Toronto Press, 2001. Reviewed in *Studies in Religion/ Sciences Religieuses* 32/3 2003, 384-385.
3. Machiko Takayama. *Poetic Language in Nineteenth-century Mormonism: A Study of Semiotic Phenomenology in Communication and Culture*. Unpublished Ph.D. dissertation: Southern Illinois University at Carbondale, 1990. Reviewed in *FARMS Review of Books* 13.1 (2001), 127-132.
4. “Whose Voice do I Hear? Risser on Gadamer on the Other,” *Research in Phenomenology* xxvii, 1998. 292-298. A review of James Risser, *Hermeneutics and the Voice of the Other* (SUNY 1997).
5. “A New Way of Looking at Scripture.” *Sunstone* 18.2 (August-September, 1995). 78-83. A review of Walter Brueggemann, *Texts Under Negotiation: The Bible and Postmodern Imagination* (Minneapolis: Fortress, 1993).
6. Francis J. Beckwith and Stephen E. Parrish, *The Mormon Concept of God: A Philosophical Analysis* (Studies in American Religion, Vol 55. Lewiston, New York: Edwin Mellen, 1991). Reviewed in *BYU Studies* 32:4 (Fall, 1992), 185-195.
7. Daniel N. Robinson, *Aristotle’s Psychology*. Reviewed in *Journal for Theoretic and Philosophical Psychology*, 10.1 (Spring, 1990), 51-53.
8. Hans Küng, *Theology for the Third Millennium*. Reviewed in *Sunstone*, February, 1990. (Rpt. *The Student Review*, winter semester, 1991.)
9. Thomas Sheehan, *The First Coming*, in *Sunstone*, July 1987.

*Dictionary and Encyclopedia Entries*

“Levinas.” *Dictionary of Literary Biography*. Bloomfield Hills, Michigan: Brucoli Clark Layman/Manley, 2004. 285-295.

*Columns*

A weekly column for Pathos, an interreligious site: <http://www.patheos.com/About-Patheos/James-Faulconer.html>

I have written this column since November of 2010, producing between 45 and 50 columns each year of about 1,000 words each.

*Interviews*

“James Faulconer on Philosophy and Theology—[Part 1](#)” and “[Part 2](#).” At on-line site, “Exploring Sainthood” (<http://exploringsainthood.org/>; site accessed 26 September 2013).

“Interview with James Faulconer”; interviewer, Scott Sprenger, *Lingua Romana* (August 2002) (<http://linguaromana.byu.edu/fulconer.html>; site accessed 19 March 2003)

“Outreach: A Quick Conversation with James E. Faulconer” interviewer, Daniel O. McClellan, *The Religious Educator: Perspectives on the Restored Gospel*, vol. 10, no. 3 (2009), 123-29.

*Other Publications*

1. “Sealings and Mercies: Moroni’s Final Exhortations in Moroni 10,” *Journal of Book of the Mormon and Other Restoration Scripture* 22.1 (November 2013), 5-19.
2. “With Real Intent: Loving the Book of Mormon,” *Journal of Book of Mormon Studies*, vol. 11 (2002). 86-89.
3. “The Lord Thy God Hath Chosen Thee,” *Latter-day Digest* 2.6 (October 1993). 31-34.
4. “Self-love, Self-image, and Salvation,” *Latter-day Digest* 2.3 (June 1993). 7-26.
5. *Abraham and Isaac: The Akedah*. Encore Publications, Provo, Utah (1976). A one-act play.

### **Presentations and Other Professional Activities**

*Presentations:*

1. “The World and the Prophets: The Bows of the Mighty; the Strength of the Stumblers,” invited plenary address, conference: “The Edict of Milan and Religious Liberty: The Impact of This Liberty Over the Centuries,” 10-11 October 2013; Constanta, Romania.
2. “Mormon Intellectual: Oxymoron or Viable Option?” invited public presentation at Central Washington University; Helensburg, WA, 10 April 2013.
3. “On the Literal Interpretation of Scripture,” conference: “The Expanded Canon: Perspectives on Mormonism and Sacred Texts,” Utah Valley University; Orem, UT, 4 April 2013.
4. “A-theological Reasons for the LDS Church’s Stability and Growth,” conference: “The Evolution of Mormonism from Sect to Church and from Church to Sects,” University of Michel de Montaigne—Bordeaux 3; Bordeaux, France, 6 December 2012.

5. “Education and Excess: Nietzsche, (Levinas), and Bourdieu on Becoming What You Are,” Salt Lake Community College Student Conference, plenary address; Salt Lake City, UT, 9 November 2012.
6. “LDS in the Public Square,” Duck Beach Conference; Duck, South Carolina 27-28 May 2012.
7. “Religion and the Economy of Technology,” Mormon Scholars in the Humanities conference; Southern Virginia University; Buena Vista, VA; 18-19 May 2012.
8. “Professing on the Internet: What’s a Guy to Do?” Mormons and the Internet conference; Utah Valley University, Orem, UT; 29 March 2012.
9. “The Ontology Underlying Secularism, and an Alternative to It: A Perspective from Contemporary Phenomenology,” with Richard N. Williams, presented at the conference “Radical Emancipation: Confronting the Challenge of Secularism,” Notre Dame University, 12 November 2011.
10. “Learning Wisdom: A Course in the Good Life,” “Educating for Wisdom” conference, Baylor University; 29 October 2011.
11. “Response to Joseph Spencer,” response to a paper presented at the annual meetings of the Personalist Society, BYU, 10 August 2011
12. “The LDS Understanding of Persons,” invited plenary address at the annual meetings of the Personalist Society, BYU, 9 August 2011.
13. “No Artful Dodger: Christian Materialism and Metaphysical Plurality,” presented at a conference, “What is Life?” Krakow, Poland; 26 June 2011.
14. “Pluralism and Religion,” “The Dangers of Religious Pluralism” conference; Duck, North Carolina, 28 May 2011.
15. “Beliefs of the LDS Church,” presented by invitation to the Arizona Ecumenical Council, Phoenix, AZ, 25 January 2011
16. “Romans 8:1-17,” a lecture for the BYU Honors Program anniversary, October 2010.
17. “Mormons and Catholic and Orthodox Christianity,” at the Mormon Chapter of the Foundation for Interreligious Diplomacy (USC). June 2010.
18. “On a Philosophy of the Family,” invited plenary address, Mormon Scholars in the Humanities, Claremont Graduate University, Claremont, CA, 21 May 2010.
19. “Marion’s Possible Contribution to a Philosophy of Family,” plenary keynote address to the Intermountain Philosophical Society, Utah State University, 13 November 2009.
20. Response to Richard Cohen (“The Few and the Many”) and Mark Spencer (“Ethical Subjectivity in Levinas and Thomas Aquinas: Common Ground?”) at the American Academy of Religion annual meetings, Montreal, Quebec, Canada; 1 November 2009.
21. “Paul Ricoeur on Scripture,” Society for Ricoeur Studies, George Mason University, Arlington, VA, 31 October 2009.

22. "The Possibility of Atheism," invited address, conference on the New Atheism, Brigham Young University, 16 October, 2009.
23. "The World and the Prophets," Society for Mormon Philosophy and Theology," Claremont Graduate College, 22 May 2009.
24. "The Fleshiness of Reason," Mormon Scholars in the Humanities conference, Aspen Grove (BYU) 8 May 2009.
25. Plenary keynote address, "The Law, the Law, the Law, and the Law," Association of Mormon Counselors and Psychotherapists," Salt Lake City, Utah, 2 April 2009.
26. "Secularism," invited address at conference, "The Concept of Secularism," Utah Valley University, 3 February 2009.
27. "Placing Families on Foundations of Fairest Love," with Richard Williams. At the annual conference of the Notre Dame Center for Ethics. 1 November 2008.
28. "Mormon Prophetism, Five Lectures on Prophets and Prophecy in Mormonism," by invitation to graduate students in the philosophy department, University of St. Joseph, Beirut Lebanon. 6-10 October 2008.
29. "Desiring to Believe: Philo-Sophia and the Word of God." At the conference, "An Experiment on the Word: Reading Alma 32." Brigham Young University, 19 September 2008.
30. "The Fleshiness of Reason: Sex and Reason in Levinas and Marion." At the conference "The Grandeur of Reason," sponsored by the Centre of Theology and Philosophy, University of Nottingham. Rome, Italy. 1-5 September 2008.
31. "Opportunities for Scholars in the Humanities." A panel with Richard Bushman and Terryl Givens at the annual meetings of the Mormon Scholars in the Humanities, Southern Virginia University, Buena Vista, Virginia. 17 May 2009
32. "A Latter-day Saint Reading of Romans." An invited presentation to graduate students and local members of the Church of Jesus Christ of Latter-day Saints at Claremont Graduate University. 6 May 2008.
33. "On the Possibility of Mormon Theology." An invited presentation to graduate students at Claremont Graduate University, Claremont, California. 5 May 2008.
34. "Theological and Philosophical Transcendence: Bodily Excess; the Word Made Flesh." at the conference "Philosophical Concepts and Religious Metaphors," Sibiu and Sambata de Sus, Romania. 27 August-5 September 2007.
35. "The Covenant of Community: Abraham :: Isaac; Sarah :: Rebekah." Invited address to a conference, "A Century with Levinas: On the Ruins of Totality," University of Vilnius, Vilnius, Lithuania. 2-5 April, 2006. In association with the "Association pour la Célébration du Centenaire d'Emmanuel Levinas" (Paris) and the Raissa and Emmanuel Levinas Center (Jerusalem).
36. "Impure Transcendence." Address to a conference on "Phenomenology and Transcendence," Centre of Theology and Philosophy, University of Nottingham. 1-2 September, 2005

37. "Hope." Address to the Society for Mormon Philosophy and Theology, Utah State University, Logan Utah, 12 March 2005.
38. "La perte de l'espoir." Invited address to a symposium on loss, Centre Culturel International de Cerisy-la-Salle, France, 20 August, 2004.
39. "What Kind of Knowledge is Knowledge of the Other?" Invited address to a symposium, "Levinas and the Psychology of the Other," Seattle University; Seattle, Washington, 18 October 2003. Available on-line at: <http://www.seattleu.edu/artsci/psychology/conference/faulconer.doc>. Accessed 10 March 2004.
40. "Adam and Eve: The Origin of Community and the Possibility of Renewal." Invited presentation at a panel, "The Church and the Tribe: Mormon Formation and Renewal," at the annual conference of the American Catholic Philosophy Association, "Formation and Renewal," Notre Dame University; 4 October 2003. Available at <http://ethicscenter.nd.edu/archives/far.shtml> (4 May 2005).
41. Response to Dennis Potter, "Prolegomena to Mormon Liberation Theology," Sunstone Symposium, 14 August 2003, Salt Lake City, Utah.
42. "Why a Mormon Won't Drink Coffee but Might Have a Coke: The Atheological Character of the Church of Jesus Christ of Latter-day Saints." Invited address to a conference, "God, Humanity, and Revelation: Perspectives from Mormon Philosophy and History," Yale University, 29 March 2003.
43. "The Crisis of Philosophy: Technology and Excess." Plenary address to the annual meetings of the Korean Philosophical Association; Taejon, Korea, 19 May 2001.
44. "The Crisis of the Humanities and Structural Change." Invited address to the 2001 International Conference of Philosophy: The Crisis of the Humanities and the Structural Reform of Educational Policy"; SeongyunSa, Korea, 12 May 2001.
45. "On the Uselessness of Academic Freedom: Academic Freedom in the State and Church." Invited presentation to a symposium on academic freedom at Utah Valley State College, Orem, Utah; 11 February 2000. Available on-line at: <http://www.uvsc.edu/ethics/conftrans/acafree-faulconer.pdf> (4 May 2005).
46. "Latter-day Saints and Christian Dialogue." Invited presentation to a symposium on Christian dialogue at Utah Valley State College, Orem, Utah; 29 October 1998.
47. "Questioning *Metaphrases*, A response to Lacoue-Labarthe." Invited presentation at the second annual meetings of the International Phenomenological Symposium, Urbino, Italy; 31 July 1998.
48. "Moses and Israel: Community and the Name of God." Invited lecture at the Catholic University of Nijmegen (The Netherlands), 28 March 1996. One of four invited lectures for the academic year on the topic of ethics and the philosophy of law.
49. "Gift or Interruption: Between Heidegger and Levinas." Invited lecture at the Catholic University of Nijmegen (The Netherlands), 29 March 1996.
50. "Moses, Israel, and the Origin of Community." Invited lecture at the Institute of Philosophy, Catholic University of Leuven, Belgium, 13 March 1996.

51. "Between Heidegger and Levinas: The Impossible Difference." One of six invited "Thursday Lectures" during the academic year; Institute of Philosophy, Catholic University of Leuven, Belgium, 22 February 1996.
52. "Martin's *Matrix and Line*." An invited presentation for a Current Research session at the Society for Phenomenology and Existential Philosophy; Seattle, Washington, 29 September 1994.
53. "Adam and Eve, and the Origins of Community." Presented to the Sidney B. Sperry Symposium, Brigham Young University, 13 November, 1993.
54. "Tracing the Excess of the Thing: Heidegger on the Excessive Origin of the Work of Art," a presentation to the annual meetings of the Society for Phenomenology and Existential Philosophy; New Orleans, 21-23 October 1993.
55. "Social Science Theory and Fragmentation: The Other in the Same." A presentation to the Association for Jewish Studies; Boston, Massachusetts, December 1992.
56. "The Saving and the Danger of Information: The Disruption of Theory by Ethics." A presentation to the Theory Section at the 100th annual meetings of the American Psychological Association; Washington, D.C, August 1992.
57. "Husserl, Heidegger, and the Categorial: The Theoretical Problem of Consciousness." An invited address to the Symposium on Husserl and the Foundations of Phenomenological Psychology; Duquesne University, Pittsburgh, Pennsylvania, 13-14 March 1992. This is one in an annual series of symposia sponsored by the Simon Silverman Phenomenology Center.
58. "Theory as Allegory: Fragmentation as Necessary to Psychological Theory." An invited, plenary presentation to the Theory Section at the 99th annual meetings of the American Psychological Association; San Francisco, California, August 1991.
59. "Breathing: Romans 8." Delivered to the Sunstone New Testament Lecture Series; Salt Lake City, Utah, April 1991.
60. "Neither Jew nor Greek: The Contemporary Challenge to Education and the Christian Response." Delivered to the Laying the Foundations Symposium; Brigham Young University, 22 March 1991.
61. "Neither Greek nor Jew: 'Beyond' the Theology of Philosophy and Literary Criticism." Annual College of Humanities P. A. Christensen Lecture; Brigham Young University, 17 February 1991.
62. "Newton, Science, and Causation." A presentation to the Theory Section at the 98th annual meetings of the American Psychological Association; Boston, Massachusetts, 14 August 1990.
63. "Zion and the Other: Community without Totality." At the conference, "Plotting Zion," sponsored by the Sunstone Foundation and the National Historic Communal Societies Association (Pacific Chapter); Provo, Utah, 4 May 1990.
64. "Religion and Mental Health: A Hermeneutic Reconsideration," with R. N. Williams, presented at the annual meetings of the Society for the Scientific Study of Religion; Salt Lake City Utah, October 1989.
65. "Heidegger, Derrida, and Psychological Explanation." A presentation to the Theory Section at the 94th annual meetings of the American Psychological Association; Washington, D.C., 26 August 1986.

66. "Heidegger Vs. Derrida/*Ereignis* and *Différance*." Annual Meetings of the Utah Academy; Southern Utah State College, Cedar City, Utah, 2 May 1986.
67. "Protestant and Jewish Styles of Criticism: Derrida and His Critics." Literature and Belief Symposium; Brigham Young University, November 1985.
68. "Response to Donald A. Crosby, 'Scientism and Nihilism.'" Annual Meetings of the Rocky Mountain/Great Plains Region of the American Academy of Religion/Society Of Biblical Literature; Brigham Young University, Provo, Utah, 27 April 1985.
69. "Temporality in Human Action: An Alternative to Positivism and Historicism," with R. N. Williams. A presentation to the Theory Section at the 92nd annual meetings of the American Psychological Association; Toronto, Canada, 23 August 1984.
70. "Reply to Yukio Kachi, 'Plato's *Euthyphro* and *Apology*: Dialectic, Drama and Ethical Content.'" Annual meetings of the Utah Academy; University of Utah, Salt Lake City, Utah, May 1984.
71. "The Founding of Social Psychology: Hermeneutical Perspectives on Theory and Method," with R. N. Williams. A Presentation to the Western Social Sciences Association; San Diego, California, 24-28 April 1984.
72. "Heidegger, Semiotics and Genesis." A presentation at the 6th annual meetings of the Semiotic Society of America; Snowbird, Utah, October 1983.
73. "Community and History." Six lectures delivered for the Utah State History Fair in Vernal, Cedar City, Ogden, Farmington, Salt Lake City, and Provo — Fall 1983; sponsored by Utah State University and the Department of Family and Local History, Brigham Young University; funded by a grant from the Utah Endowment for the Humanities.
74. "What is Play?" A presentation to the Intermountain Leisure Symposium; Provo, Utah, November 1982.
75. "Individuality and Community: A False Dichotomy." A presentation to the Sunstone Theological Symposium; Salt Lake City, Utah, August 1982.
76. "An Alternative to Traditional Criticism." A presentation at the Annual Meetings of the Association for Mormon Letters; University of Utah, Salt Lake City, Utah, January 1982.
77. "Philosophy and Theology." A presentation to the Sunstone Theological Symposium; University of Utah, Salt Lake City, Utah, August 1981.
78. "Moses and Israel: An Inquiry into the Structure of Community," (Revised). A presentation to the Sunstone Theological Symposium; University of Utah, Salt Lake City, Utah, August 1979.
79. "Moses and Israel: An Inquiry into the Structure of Community." A presentation to the Structuralism Symposium; Brigham Young University, January 1977.

*Editorships:*

1. 1994-2001: Founding editor, *Epoché: A Journal for the History of Philosophy*, published by the Philosophy Department of BYU and issued twice yearly. The first issue was Fall, 1994. In 2001, the publication was taken over by Villanova University; Walter Brogan, editor. The journal continues to be issued.
2. 2001-present: Member, Editorial Board, *Epoché: A Journal for the History of Philosophy*.
3. 2003-present: Editorial board, *Element: A Journal of Mormon Philosophy and Theology*

*Other Professional Activities:*

1. Member, Board of Directors, Mormon Scholars Seminar (2011- ).
2. Member, Board of Directors, Salt Press (2011-2013; press was bought by Maxwell Institute)
3. Founder member and member of executive committee, Society for Mormon Philosophy and Theology, 2004-present.
4. Director of seminar for selected faculty, Brigham Young University, Winter 2001. Topic: Science and Religion.
5. July 1997: One of the founders of the International Phenomenology Symposium, Urbino, Italy. (Now held in Perugia, Italy.) I have continued to participate in this annual one-week symposium for professional philosophers; by invitation only.
6. Director, *Collegium Phaenomenologicum*, Perugia, Italy, 1995 — twentieth anniversary meetings. Topic: Heidegger and the Greeks.

I participated in other Collegium sessions, as faculty from 1988 to approximately 2000. Faculty members give lectures and lead text seminars. Previous topics: 1984 (“The Crisis of Reason”), 1986 (“M. Heidegger, the Marburg Lectures”), 1988 (“Nietzsche in Retrospect and Prospect”), 1990 (“Phenomenology, Ethics, and Politics”), 1991 (“On the Tragic: Hegel, Nietzsche, Heidegger, Hölderlin”), 1992 (“After Hermeneutics”), 1993 (“Origin, History, Power”), 1994 (“The Futures of Phenomenology”), 1996 (“Space”), 1998 (“Interpretation”), and 1999 (Bergson).

7. College of Education Faculty Workshops Lecturer, Brigham Young University, Winter 1995: “Alternatives in the Philosophy of Social Science.”
8. Elected Secretary-Convener, Heidegger Conference of North America, 1994.
9. All-Faculty Seminar Director, Brigham Young University, 1980, 1990, 1991-present. Each semester I choose a topic and lead a seminar for the faculty on that topic. Several times I have had a co-director; for the last several years I have done this in concert with the university’s Faculty Center.

Topics have included general education; Levinas, Wyschograd’s *Saints and Postmodernism*, feminism; Paul Ricouer’s *Oneself as Another*; Ricouer, *The Course of Recognition*; Merleau-Ponty; modernism, postmodernism and education; Kierkegaard’s *Training in Christianity*, postmodern theology; Marion’s *Erotic Phenomenon*; Solomon’s *Continental Thought Since 1750*; the history of atheism; Brague’s *The Law of God*; and Gadamer’s *Truth and Method*.

10. Chair, “Session on Current Research: Lingis’s *Deathbound Subjectivity*,” Society for Phenomenology and Existential Philosophy, 11 October, 1990, Villanova University, Villanova, PA.
11. Chair, session on François Lyotard at the annual meetings of The Society for Phenomenological and Existential Philosophy, November, 1987, Northwestern University, Evanston, Illinois.
12. Co-chair, with R. N. Williams, “Reconsidering Psychology: The Implications of Continental Philosophy,” at the 94th annual meetings of the American Psychological Association, August 26, 1986, Washington, D.C.

*Membership in Professional Organizations:*

1. The Society for Phenomenological and Existential Philosophy
2. The Society for Continental Philosophy of Religion
3. The Heidegger Conference of North America
4. The International Phenomenology Symposium
5. The Society for Mormon Philosophy and Theology

**University Citizenship**

*Professional Service:*

1. President, Society for Mormon Philosophy and Theology. 2006-2008
2. Editorial Board, *Element: A Journal for Mormon Philosophy and Theology*. 2004-present
3. Executive Board, Society for Mormon Philosophy and Theology. 2003-present
4. Board of Editors, *Epoché: A Journal for the History of Philosophy*. 2001-present
5. Founding editor, *Epoché: A Journal for the History of Philosophy*. 1993-2001

*University Service:*

1. Academic Director, Brigham Young University London Centre (2013- )
2. Associate Director, Wheatley Institution, Brigham Young University (2010- ).
3. Associate Director, Faculty Center, Brigham Young University (2004-2008).
4. Dean, Undergraduate Studies, Brigham Young University (1998-2000)
5. Acting Dean, Undergraduate Studies, Brigham Young University (1997-98)
6. Associate Dean, Undergraduate Studies, Brigham Young University, with portfolio for General Education (1996-97)
7. Associate Dean, Undergraduate Studies, Brigham Young University, with portfolio for the Honors Program (1994-95)

8. Department Chair, Philosophy Department, Brigham Young University (1989-94)

*Some Committees:*

1. Faculty Honors Council (2003-2006)
2. College of Humanities Rank and Status Committee (2002-2004)
3. Faculty General Education Revision Committee (1998-2000, *ex officio*; 2001-2004)
4. Committee for Reinventing the Kennedy Center for International Studies (Fall, 2001)
5. Faculty General Education Committee (*ex officio*) (1996-97)
6. University Curriculum Committee (1996-2000, *ex officio*)
7. Chair, University Writing Committee (1985-89).
8. Chair, Department Committee on Philosophy Minors. (1985-1989)

*Some Departmental Assignments:*

1. Supervisor of Department Teaching Assistants (1985-1989).
2. Department Graduate Coordinator until that program was dropped by the Department. (1985-1987).
3. Though the Philosophy Department now offers no graduate degree, I have served on numerous graduate committees, both in the College (Department of Humanities, Classics and Comparative Literature) and in departments of other colleges, particularly but not exclusively the Departments of Psychology and of Political Science, and in several departments in the College of Education.
4. I have served on many undergraduate honors thesis committees.

*Some Other University Assignments:*

1. Member, Honors Faculty Advisory Council. (2003-2006)
2. Chair, Committee to investigate the possibility of a European Studies major. (2004-2005)
3. Member, Committee to disestablish some international relations majors at the university and to reorganize the remainder.
4. Chair, Humanities College ad hoc Committee to investigate the possibility of an Interdisciplinary Graduate Program in Interpretive Studies. (1988-89)
5. Member, Humanities College ad hoc Committee on Curriculum Overlap.
6. Member, Humanities College Curriculum Committee.
7. Member, University ad hoc Committee for History of Civilization Course Standards.

*Some Community Service:*

1. I served on the Board of Directors for Utah County Crisis Line until it was merged with another organization.

2. Secretary-Treasurer, Board of Directors, The Keter Foundation (a non-profit foundation for funding the publication of scholarly work by Latter-day Saints). (1983-1995)
3. I am active in local Democratic Party politics, having served several times as District Chairperson and in other local capacities.
4. I am a participating member in the local congregation of my religion: The Church of Jesus Christ of Latter-day Saints where until recently I sit on the High Council (a board of elders) for the local stake (roughly the equivalent of a Catholic Parish).

### Honors and Awards

- 2011- present Fellow, Wheatley Institution
- 2013-present Fellow, BYU Center for Law and Religion
- 2009-present Richard L. Evans Chair of Religious Understanding
- 1997 “Outstanding Teacher” Award, Philosophy Department. Presented by the Student Alumni Association, Brigham Young University.
- February 1996 “Thursday Lecturer,” Catholic University of Leuven, Belgium
- 1995-96 Visiting Professor, Catholic University of Leuven, Belgium
- 1994 “Outstanding Teacher” Award, Philosophy Department. Presented by Student Alumni Association, Brigham Young University.
- 1991-1994 Karl G. Maeser General Education Professor, Brigham Young University.
- 1991 P. A. Christensen Lecturer, College of Humanities, Brigham Young University.
- 1988-1991 Alcuin General Education Fellow, Brigham Young University
- 1988 Honors Professor of the Year, Brigham Young University.
- 1985 “Outstanding Teacher” Award, Philosophy Department. Presented by the Student Alumni Association, Brigham Young University.
- 1980 “Professor of the Month — October.” Presented by the Associated Students of Brigham Young University and Blue Key Honor Society.
- 1975 Admitted to Candidacy in the Philosophy Ph.D. Program, Pennsylvania State University, “With Distinction.”
- 1972-1975 Teaching Assistantship, Department of Philosophy, Pennsylvania State University.
- 1972 Graduated in the Honors Program, Brigham Young University: “High Honors with Distinction.”
- 1972 Designated “University Scholar” at graduation, Brigham Young University.